

**BOARD AND COMMISSION  
APPLICATION  
FORM**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**HOME PHONE#** \_\_\_\_\_

**WORK PHONE#** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**APPLICATION FOR SPECIFIC BOARD/COMMISSION** \_\_\_\_\_

**YOUR RELEVANT AREAS OF INTEREST** \_\_\_\_\_

\_\_\_\_\_

**WHAT TYPE OF EXPERIENCE YOU CAN OFFER TO THIS  
BOARD/COMMISSION?** \_\_\_\_\_

\_\_\_\_\_

**WHAT TYPE OF ISSUES WOULD YOU LIKE TO SEE THIS  
BOARD/COMMISSION ADDRESS?** \_\_\_\_\_

\_\_\_\_\_

**HAVE YOU ATTENDED ANY BOARD/COMMISSION MEETINGS:** \_\_\_\_\_

\_\_\_\_\_

**ARE YOU INVOLVED IN ANY OTHER TOWN ACTIVITIES?** \_\_\_\_\_

\_\_\_\_\_

**DO YOU HAVE TIME CONSTRAINTS THAT WOULD LIMIT YOUR  
ABILITY TO ATTEND ONE TO TWO MEETINGS A MONTH?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***PLEASE ATTACH A COPY OF YOUR RESUME AND RETURN TO THE  
SELECTMEN'S OFFICE, 333 WASHINGTON STREET, BROOKLINE, MA  
02445***